

## **HEC NEEDS BASED SCHOLARSHIP APPLICATION FORM 2021-22**

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview (s).

### **PROVIDING FALSE INFORMATION**

**Providing false information may result in one or all of the following:**

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal/disciplinary proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

### **INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:**

- ✓ Fill in the form using black ball point pen and write in capital letters
- ✓ Read the application form carefully.
- ✓ Make a photocopy of the application form
- ✓ Complete the photocopy form and make sure everything is correct and final
- ✓ Copy all information from photocopied form to the original form
- ✓ Submit duly completed application form to the admission office or focal person
- ✓ Furnish factual, comprehensive and authentic information in the form
- ✓ For family financial reporting parents/guardian may be consulted for guidance
- ✓ Whenever in doubt or lost, seek help from the Focal Person
- ✓ Ensure that you have attached all the required documents by putting a tick mark in checklist
- ✓ Answer all questions. Those not applicable should be marked "N/A"
- ✓ Affidavit needs to be submitted after final selection of the candidate

## Application Form Check List

<b>SN</b>	<b>Description</b>	<b>Tick the relevant</b>
1	Copies of computerized NIC of Father Mother Guardian	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
2	Salary Certificate of Father Mother Guardian	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
3	Copies of last six (06) month utility bills Electricity Gas Telephone Water	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
4	Attested copy of rent agreement (if applicable)	<input type="checkbox"/>
5	Copies of last & latest fee receipts of self and siblings *	<input type="checkbox"/>
6	Copies of Medical bills/ expenditure related documents (if applicable)	<input type="checkbox"/>
7	Copies of previous scholarship(s) attained (if applicable)	<input type="checkbox"/>
8	Statement of Purpose	<input type="checkbox"/>
<b>*Tick the Section When Completed</b>		
I	Section A: Personal and family information	<input type="checkbox"/>
II	Section B: Cumulative information of Self, Parents & Guardian	<input type="checkbox"/>
III	Section C: Financial arrangements for current year	<input type="checkbox"/>
IV	Section D: Educational Record	<input type="checkbox"/>

### **DO's:**

- Send your application by post or submit by hand to the student financial aid office or admission office or focal person. Application Forms SHOULD not be sent / submitted to HEC.
- Place documents in right order as per above sections (1 to 10)
- Put all amounts in Pak Rs.
- Do consult with parent(s)/guardian(s) for financial data accuracy & reliability
- For the information not present/relevant write in capital letters N/A

### **DO NOT:**

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- Provide False/vague/ incomplete information.
  - Overwrite/ scratch on the form. Send scholarship application form directly to HEC

**HEC-NEED BASED SCHOLARSHIP 2021-22**

Degree and Department: \_\_\_\_\_

Admission Quota (Subsidized/Self Finance): \_\_\_\_\_ Semester: \_\_\_\_\_

Student Name: \_\_\_\_\_

Father Name: \_\_\_\_\_

Regd. No. \_\_\_\_\_

CNIC.No. \_\_\_\_\_

E-mail: \_\_\_\_\_

Contact No. \_\_\_\_\_

Address: \_\_\_\_\_

Name of Last Institute: \_\_\_\_\_

Per Month Fee of Last Institute: \_\_\_\_\_

Hostel / Day Scholar: \_\_\_\_\_

Marital Status of Candidate: Single / Married: \_\_\_\_\_

Father Status: Alive / Deceased: \_\_\_\_\_

Profession of the Father / Guardian: \_\_\_\_\_

No. of family members who are not working: \_\_\_\_\_

No. of family members studying: \_\_\_\_\_

No. of family members who are not earning: \_\_\_\_\_

No. of earning hand family members: \_\_\_\_\_

Father / Guardian (Salary/Pension/Business/Labourer/Shopkeeper: \_\_\_\_\_

Mother Income per month: \_\_\_\_\_

Income from Land: \_\_\_\_\_

Income from any other sources: \_\_\_\_\_

Total Monthly Income: \_\_\_\_\_

Total Annual Income: \_\_\_\_\_

Average per month Gas Bill (put average of last six months): \_\_\_\_\_

Average per month Electricity Bill (put average of last six months): \_\_\_\_\_

Average per month Water Bill (put average of last six months): \_\_\_\_\_

Average per month Telephone Bill (put average of last six months): \_\_\_\_\_

Total Per Month Utility Bills: \_\_\_\_\_

Per Month Education Expenditures of the family: \_\_\_\_\_

Per Month food/Kitchen Expenditures of the family: \_\_\_\_\_

Per Month Medical Expenditures of the family: \_\_\_\_\_

Other Misc. Expenditures: \_\_\_\_\_

Total Monthly Expenditure of the family: \_\_\_\_\_

Total Annual Expenditures of the family: \_\_\_\_\_

Type of the Vehicle (Car/Motorcycle/others): \_\_\_\_\_

Make & Model of the Vehicle: \_\_\_\_\_

Size of House: \_\_\_\_\_

Market Value of the House: \_\_\_\_\_

Mentioned the Size of Land/Plot: \_\_\_\_\_

Market Value of the Land/Plot: \_\_\_\_\_

Accommodation (Own/Rented): \_\_\_\_\_

Type of Accommodation (Rural/Urban): \_\_\_\_\_

Current Bank Balance: \_\_\_\_\_

Other Misc. Assets/Cattle's: \_\_\_\_\_





15. Brothers/Sisters/Children/Family Members studying \_\_\_\_\_

S #	Name	Relation with applicant	Name & Address of Institute	Fee per month
1				
2				
3				
4				
5				
6				
<b>15A</b>	Total Fees & Tuition Charges			

**16. Father's Name:** \_\_\_\_\_ Computerized N.I.C. No \_\_\_\_\_

17. Status: Alive  Deceased

18. Professional status: Employed  Retired  Business Owner

19. Name of Company/Employer: \_\_\_\_\_ 20. Tel (Off): \_\_\_\_\_ Mobile: \_\_\_\_\_

21. Occupation Type: \_\_\_\_\_ NTN \_\_\_\_\_

22. Designation & Grade (BPS/ SPS/PTC etc.): \_\_\_\_\_ Gross Monthly Income: \_\_\_\_\_

23. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

**24. Any Other Supporting Person (Mother/Guardian/Brother/Sister/Family Relative):**

25. Name: \_\_\_\_\_ Relationship \_\_\_\_\_

26. Occupation and Designation \_\_\_\_\_

27. Monthly Financial Support Available to Applicant in Pak Rs. \_\_\_\_\_

**28. Asset Income (on monthly basis)**

S #	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Property Rent						
2	Land Lease						
3	Bank Deposits*						
4	Shares / Securities*						
5	Other (Specify)						
<b>28A</b>	Total						



**29. Total Family Monthly Income**

S #	Family Member Name	Relationship	Monthly Income from Assets	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5	Applicant Monthly Gross Pay/Earning				
6	Applicant Monthly Net (Take home) Pay				
<b>29-A</b>	Total Monthly Income in Pak Rupees				
<b>29-B</b>	Total Annual Income in Pak Rupees				

**30. FAMILY EXPENDITURES**

**30A. Accommodation Expenditures**

**Type:** Bungalow  Apartment /Flat  Town House  Village House   
**Status:** Rented  Self or Family owned  Employer / Govt.Owned **Rent**   
**Payment:** Self  Employer/Govt.  Others

House Plot Size in Sq. ft. \_\_\_\_\_ Covered Area in Sq. ft. \_\_\_\_\_

S #	Accommodation Location /Address	Number Of Bed Rooms		Number Of Air conditioners		Accommodation Monthly Rent	Accommodation Annual Rent
		1-2	<input type="checkbox"/>	1-2	<input type="checkbox"/>		
		2-4	<input type="checkbox"/>	2-4	<input type="checkbox"/>		
		4-6	<input type="checkbox"/>	4-6	<input type="checkbox"/>		
		Above 6	<input type="checkbox"/>	Above 6	<input type="checkbox"/>		
<b>30B</b>	Total Accommodation Rental Expenditure						

Any other house/flat owned by the Parents/Guardian (if yes please specify with location)



**31. Utilities Expenditures**

Last Month Utilities Paid			
Telephone	Electricity	Gas	Water

**32. Medical Expenditures:** Average of last six months (Per Month Expenditure) \_\_\_\_\_

**Total Family Expenditures**

S #	Education Expenditure	Accommodation Expenditure	Utilities Expenditure	Medical Expenditure	Misc. Expenditure	Total Monthly Expenditure	Total Annual Expenditure
<b>33</b>							

S #	Description	Amounts in Pak Rupees
(Sec.29A)	Total Monthly Income	
(Sec. 33)	Total Monthly Expenditure	
<b>34</b> (29.A – 33A)	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
(Sec.29B)	Total Annual Income	
(Sec. 33)	Total Annual Expenditure	
<b>35</b> (29.B – 33.B)	Net Annual Disposable Income*	

\* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

**Assets (with current market value)**

36. Does the family own any Transport? Yes  No

If yes kindly fill the relevant details

S #	Transport Type (Car/ Motor cycle/ Others*)	Make /Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					

\* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.





37. Number of Cattle(s) (with kind) \_\_\_\_\_

38. Area and location of Land(s)/Plot(s) owned \_\_\_\_\_

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/Govt Scheme					

39. Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						
<b>40.</b>	<b>Total</b>						

**41. Loan taken for Applicant Education**

\* Family/ Friend Loan

(Specify details of loan taken and relationship with the relative / friend)

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42. Any source of financing other than loan (Please specify) \_\_\_\_\_

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43. How were the admission /first semester charges paid?

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**44. Applicants educational record:**

Level of Study	Name and Location of Institute	Per Month Fee	To- From month/ yr	Division/ GPA/	%age / CGPA
Bachelors					
Intermediate					
Secondary					



45. Per month fee/ tuition charges of the institution last attended \_\_\_\_\_

46. Have you ever got any other Scholarships: Yes \_\_\_\_\_ No \_\_\_\_\_

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

S #	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class / Level at which Scholarship was granted
1					
2					

**Statement of Purpose** (Explain your suitability for this scholarship) - attach separate sheet if required

\_\_\_\_\_

**UNDERTAKING**

- The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
- HEC reserves the right to use information given in this form for verification and other purposes.

Date: Parents / Guardian Signature \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

**For Official use only**

Are the applicant documents in order?  Yes  No

Application Case Review Dates (i) \_\_\_\_\_ (ii) \_\_\_\_\_

Additional Remarks

Date \_\_\_\_\_

Department Name \_\_\_\_\_

Signature and Stamp Head of Department /  
Focal Person \_\_\_\_\_